

**STUDENT CLEARANCE FORM (GRADUATING STUDENT)**

Surname: \_\_\_\_\_ Other Names: \_\_\_\_\_

Student ID: \_\_\_\_\_ Phone Contact: \_\_\_\_\_

Duration of Study: From \_\_\_\_\_ To: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Application Form (Clearance) Due Date: **17<sup>th</sup> March 2023** (Outstanding fees to be settled by 17/02/23)

Course: \_\_\_\_\_ School: \_\_\_\_\_

Courses – Please Tick (✓)	Year 1		Year 2		Year 3		Year 4	
	Sem.1	Sem.2	Sem.1	Sem.2	Sem.1	Sem.2	Sem.1	Sem.2
Proficiency Award								
Certificate								
Diploma								
Graduate Diploma								
Degree								

**SECTION A: SCHOOL**

Deficiencies, breakages etc: \_\_\_\_\_ Estimated Cost \_\_\_\_\_ Signature of Coordinator \_\_\_\_\_

Signed: \_\_\_\_\_ Dean of School: \_\_\_\_\_

Comment: \_\_\_\_\_

**SECTION B: LIBRARY**

Signed: \_\_\_\_\_ Librarian: \_\_\_\_\_

Comment: \_\_\_\_\_

**SECTION C: CAMPUS LIFE – STUDENT SERVICES (Residential Status/Students Only)**

Room Number: \_\_\_\_\_ Room Key returned: Yes/No \_\_\_\_\_ Meal Card Returned: Yes/No \_\_\_\_\_

Signed: \_\_\_\_\_ Warden/Matron: \_\_\_\_\_

Comment: \_\_\_\_\_

**SECTION D: FINANCE /BURSAR**

Outstanding Fee (Includes all fees, outstanding tuition, registration etc.)

Outstanding (Fees): Year 1 - Amount: (\$) \_\_\_\_\_

Year 2 - Amount: (\$) \_\_\_\_\_

Year 3 - Amount: (\$) \_\_\_\_\_

Year 4 - Amount: (\$) \_\_\_\_\_

Please note that **ALL OUTSTANDING fees**

**MUST BE SETTLED** by 17/03/2023

Failure to do so will result in your name being omitted from the August 2022 graduation list.

Total Outstanding Fees: (\$ ) \_\_\_\_\_

Signed : \_\_\_\_\_ Cashier Name: \_\_\_\_\_ Date: \_\_\_\_\_

Comment: \_\_\_\_\_

**PROCEDURE FOR END SEMESTER**

1. All students are required to complete (where applicable) Sections A, B, C & D of this form in full.
2. All Forms are to be returned to the Student Academic Service (SAS) Office after Sections A, B, C & D are fully completed (where applicable)

**FOR ACADEMIC OFFICE USE ONLY**

**Remedial Actions to be taken:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**SECTION E: STUDENT ACADEMIC SERVICES (SAS) OFFICE**

(To confirm that all outstanding obligations have been met, or list remedial action)

**Signed:** \_\_\_\_\_ SAO (Academic)

**Comment:** \_\_\_\_\_

